MINUTE ITEM

13. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10767, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, LESTER J. VILVEN - S.W.O. 5963

After consideration of Calendar Item 10 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE STORY OF SWILL OF SECTION 23, T. 9 N., R. 1 E., S.B.M., CONTAINING 80 ACRES IN SAN BERNARDINO COUNTY; AND
- 2. APPROVES THE SELECTION AND ACQUISITION OF SAID LAND.

Attachment Calendar Item 10 (1 page)

CALENDAR ITEM

10.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10767, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, LESTER J. VILVEN - S.W.O. 5963.

an offer was received from Lester J. Vilven of Pasadena, California, to purchase the $3\frac{1}{2}$ of SW_{11}^{1} of Section 23, T. 9 N., R. 1 E., S.B.M., containing 80 acres in San Bernardino County. This land may be obtained by the State under the indemnity selection procedure. The applicant made an offer of \$400, or \$5 per acre.

A staff appr isal shows that the land is not suitable for cultivation without arificial irrigation and establishes its value at an average of \$282.50 per acre, or a total of \$22,600. A sixty-day extension was granted to the applicant within which the required funds could be deposited. The applicant failed to deposit the required funds within the specified period.

The selection of the subject land is considered to be to the advantage of the State in that it will decrease existing deficiencies in the amounts of school land granted to the State.

The State's application to select the land has been accepted by the Bureau of Land Management and the land was listed (conveyed) to the State on November 18, 1959.

IT IS I COMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE $S^{\frac{1}{2}}$ OF $SW^{\frac{1}{4}}$ OF SECTION 23, T. 9 N., R. 1 E , S.B.M., CONTAINING 80 ACRES IN SAN BERNARDINO COUNTY; AND
- 2. APPROVE THE SELECTION AND ACQUISITION OF SAID LAND.